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**STATE OF NEVADA**  
**DEPARTMENT OF ADMINISTRATION**  
***Division of Human Resource Management***  
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**HUMAN RESOURCES COMMISSION**

**Meeting Notice**

**DATE:** June 26, 2026

**TIME:** 9:00 a.m.

**LOCATION:** Legislative Building  
401 S. Carson Street  
Room 3137  
Carson City, NV

Legislative Hearing Rooms Building  
7120 Amigo Street  
Room 3  
Las Vegas, NV

The sites will be connected by videoconference. The public is invited to attend at either location. As video conferencing gives the Commission, staff, and others flexibility to attend meetings in either Northern or Southern Nevada, handouts to the Commission on the day of the meeting may not be transmitted to distant locations.

**Notice:** The Human Resources Commission may address agenda items out of sequence to accommodate persons appearing before the Commission or to aid the efficiency or effectiveness of the meeting at the Chair's discretion. The Commission may combine two or more agenda items for consideration, and the Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Comments will be limited to three minutes per person and persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Commission Chair may elect to allow additional public comment on a specific agenda item when the item is being considered.

**Agenda**

- I. Call To Order, Welcome, Roll Call, Announcements**
- II. Public Comment:** No vote or action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.
- FOR POSSIBLE ACTION III. Approval of Minutes of Previous Meetings:**
- A. March 20, 2026

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|----------------------------|--------------|--|
| <b>FOR POSSIBLE ACTION</b> | <b>IV.</b>   | <b>Possible Decision to Enter Into a New Contract with the Hearings Division or Possible Recruitment of Independent Hearing Officers</b>   |
| <b>FOR POSSIBLE ACTION</b> | <b>V.</b>    | <b>Discussion and Possible Amendments to the Hearing Officer Rules of Procedure</b>  |
| <b>FOR POSSIBLE ACTION</b> | <b>VI.</b>   | <b>Discussion and Approval or Denial of Proposed Permanent Regulation Changes to Nevada Administrative Code, Chapter 284</b>   |
|                            | A.           | LCB File No. R022-26<br><br>Sec. 1. NAC 284.096 "Reinstatement" defined.<br>Sec. 2. NAC 284.313 Limitation of competition in recruitment; applications.<br>Sec. 3. NAC 284.386 Reinstatement of former permanent employee.   |
|                            | B.           | LCB File No. R023-26<br><br>Sec. 1. NAC 284.693 Removal of ineligible request for adjustment of grievance or complaint from procedure; notice; appeal.   |
|                            | C.           | LCB File No. R024-26<br><br>Sec. 1. NEW Paid family leave: Substantiating medical leave documentation.<br>Sec. 2. NAC 284.589 Administrative leave with pay.   |
| <b>INFORMATIONAL ITEM</b>  | <b>VII.</b>  | <b>Special Report on Job Classification Project</b>  |
| <b>FOR POSSIBLE ACTION</b> | <b>VIII.</b> | <b>Discussion and Approval or Denial of Degree Requirement Removal Objections</b>  |
|                            |              | 4.106 - Librarian<br>4.116 - Librarian Technician<br>5.181 - Early Childhood Educator<br>6.809 - Manager, Environmental Programs<br>7.634 - Executive Branch Budget Analyst<br>7.659 - NSHE Specialist<br>10.230 - Manager, Health Programs<br>10.240 - Quality Assurance<br>10.545 - Environmental Scientist                |
| <b>INFORMATIONAL ITEM</b>  | <b>IX.</b>   | <b>Report of Uncontested Classification Changes Not Requiring Human Resources Commission Approval per NRS 284.160</b>  |
|                            |              | Posting #18-26<br>1.724 - Biologist Series<br>1.750 - Conservation Educator Series<br>1.770 - Wildlife Area Technician Series<br>1.772 - Fish Hatchery Technician Series<br>1.811 - Forester Series<br>1.816 - Wildland Fire Battalion Chief<br>1.817 - Supervisor, Conservation Crew<br>1.819 - Wildland Firefighter Series |

1.828 - Seasonal Wildland Firefighter  
1.850 - Wildland Fire Captain  
1.912 - Park Interpreter  
1.918 - Lifeguard Series  
1.955 - Park Attendant  
1.969 - Supervisor Parks  
7.186 - Supervisor Securities Registration and Licensing  
Examiner  
7.502 - Payroll Technician  
7.504 - Payroll Specialist Series  
7.666 - Public Service Trainee Series  
10.248 - Compliance Specialist Series – RN Series  
10.521 - Manager, Food Safety Operations  
10.527 - Public Health Ratings and Survey Specialist  
13.309 - Correctional Captain

**X. Discussion of Dates for Upcoming Meetings**

**XI. Commission Comments**

**XII. Public Comment:** No vote or action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

**XIII. Adjournment**

Supporting material for this meeting is available at the Division of Human Resource Management at 515 E. Musser Street, Suite 101, Carson City, Nevada, 89701; 7251 Amigo Street, Suite 120, Las Vegas, NV, 89119; or on our website:

[https://hr.nv.gov/Boards/PersonnelCommission/Human\\_Resources\\_Commission\\_-\\_Meetings/](https://hr.nv.gov/Boards/PersonnelCommission/Human_Resources_Commission_-_Meetings/). To obtain a copy of the supporting material, you may contact Roxanne Hardy at (775) 684-0131 or [roxannehardy@admin.nv.gov](mailto:roxannehardy@admin.nv.gov)

Inquiries regarding the items scheduled for this Commission meeting may be made to Roxanne Hardy at (775) 684-0131 or [roxannehardy@admin.nv.gov](mailto:roxannehardy@admin.nv.gov).

We are pleased to make reasonable accommodations for individuals who wish to attend this meeting. If special arrangements or audiovisual equipment are necessary, please notify the Division of Human Resource Management in writing at 515 E. Musser Street, Suite 101, Carson City, NV, 89701, no less than (5) working days before the meeting.

Persons who wish to receive notice of meetings must subscribe to the Division of Human resource Management LISTSERV HR Memorandums, which can be found on the following webpage:

[http://hr.nv.gov/Services/HRM\\_Email\\_Subscription\\_Management/](http://hr.nv.gov/Services/HRM_Email_Subscription_Management/). If you do not wish to subscribe to LISTSERV and wish to receive notice of meetings, you must request to receive meeting notices and renew the request every 6 months thereafter per NRS 241.020(3)(c), which states in part, "A request for notice lapses 6 months after it is made." Please contact Roxanne Hardy at (775) 684-0131 or [roxannehardy@admin.nv.gov](mailto:roxannehardy@admin.nv.gov) to make such requests.

Notice of this meeting has been posted at the following locations:

**Carson City**

515 East Musser Street, Suite 101  
Nevada State Library and Archives Building, 100 North Stewart Street  
Nevada State Capitol Building, 101 North Carson Street  
Nevada State Legislature Building, 401 South Carson Street

**Las Vegas**

Eureka Building, 7251 Amigo Street

**Websites:**

Nevada Public Notice website: <http://notice.nv.gov>

Division of Human Resource Management: [www.hr.nv.gov](http://www.hr.nv.gov)